

Assigned

AMENDED

Nº 31441

APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... MAY 3 1977

Returned to applicant for correction.....

Corrected application filed..... AUG 9 1977

Map filed..... AUG 9 1977 under 31439

The applicant..... Silver Spike Exploration Co., Inc.

P. O. Box 1170....., of..... Ely.....  
Street and No. or P.O. Box No. City or Town

Nev.-89301....., hereby make... application for permission to appropriate the public  
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)..... 6/30/76

Greg Chachas, Mary Chachas, Geo. Chachas

1. The source of the proposed appropriation is..... Underground  
Name of stream, lake or other source.

2. The amount of water applied for is..... 10.8.....second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....acre-feet

3. The water to be used for..... Domestic & Irrigation  
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated)..... 640

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: NW¼ NE¼, Sec. 25, T.5N,  
R.54E., M.D.B.&M., or at a point from which the SE Cor. of Section  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,  
36, T.5N., R.54E., bears S. 13° 38' 56" E.-10763.77 ft.  
It should be stated.

6. Place of use..... All of Sec. 25, T.5N., R.54E.  
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about..... Jan. 1st.....and end about..... Dec. 31st....., of each year.  
Day and Month Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.).....Drilled well, motor, pump and pipelines  
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$20,000.00
10. Estimated time required to construct works.....3 years
11. Estimated time required to complete the application to beneficial use.....5 years
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Applicant Silver Spike Exploration Co., Inc.

By s/ J. V. Caselli, Agent  
P.O. Box 201  
Goldfield, Nev.-89013

Compared bc/ga

DENIAL OF STATE ENGINEER

~~I, the State Engineer, do hereby deny the foregoing application, and do hereby grant the same, but, to the~~

This application is hereby denied on the grounds that the Applicant cannot place the water to beneficial use and its issuance would threaten to prove detrimental to the public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....  
Completion of work filed.....  
Proof of beneficial use filed.....  
Cultural map filed.....  
Certificate No. .... Issued.....  
Recorded..... Bk. .... Page.....  
County Recorder

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,  
State Engineer of Nevada, have hereunto set my hand and the seal of  
my office, this 10th day of October

A.D. 2012

*[Signature]* P.E.  
State Engineer